



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास विभाग, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**DATORY PUBLIC DISCLOSURE**

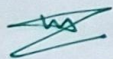
**APPENDIX – IX  
REVISED FORMAT**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHANWARLAL GOTHI PUBLIC SR. SEC. SCHOOL BEAWAR (RAJ.)
2	AFFILIATION NO.(IF APPLICABLE)	1730316
3	SCHOOL CODE (IF APPLICABLE)	10659
4	COMPLETE ADDRESS WITH PIN CODE	OUT SIDE NEHRU GATE , NEAR KRISHNA COLONY BEAWAR – 305901(RAJ.)
5	PRINCIPAL NAME & QUALIFICATION:	DHARMENDRA KUMAR SHARMA M.A. B.Ed
6	SCHOOL EMAIL ID	10659@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	01462-256024 /9829393158

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	/ckfinder/userfiles/files/Affiliation%20(1).pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	/ckfinder/userfiles/files/society%20regi- stration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	/ckfinder/userfiles/files/NOC(3).pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	/ckfinder/userfiles/files/RTE%20AND %20MINORITY(1).pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	building_safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	/ckfinder/userfiles/files/fire%20safety %20(2).pdf

  
**PRINCIPAL**  
Bhanwarlal Gothi Public Sr. Sec. School  
BEAWAR-305901 (Raj.)

  
**SECRETARY**  
Bhanwarlal Gothi Public Sr. Sec. School  
BEAWAR-305901 (Raj.)

# केन्द्रीय माध्यमिक शिक्षा बोर्ड

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	ckfinder/userfiles/files/DEO%20CERTIFICATE%20APPENDIX-III.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	ckfinder/userfiles/files/water.pdf

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Fee Structure 2025-26.pdf
2	ANNUAL ACADEMIC CALANDER.	ckfinder/userfiles/files/012026.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	School Management Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Parent Teacher Association 2025-27.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	Last Three Year Result.pdf

#### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2022-23	120	120	100%	
02	2023-24	125	125	100%	
03	2024-25	125	125	100%	

#### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2022-23	153	146	95.42	
02	2023-24	138	127	92.02	
03	2024-25	145	134	141	

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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	M.A B ED
2.	VICE PRINCIPAL	01	M.SC. B Ed
3.	HEADMISTRESS/HEADMASTER	0	
4.	TOTAL NO. OF TEACHERS	62	UPLOAD LIST/DETAILS
	▪ PGT	15	<a href="#">/ckfinder/userfiles/files/Teacher%20list.pdf</a>
	▪ TGT	21	<a href="#">/ckfinder/userfiles/files/Teacher%20list.pdf</a>
	▪ PRT	26	<a href="#">/ckfinder/userfiles/files/Teacher%20list.pdf</a>
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	01	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	26304 sq.m
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	46.45 & 55.74 sq.m
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	Bio- 66.89 sq.m Chemistry- 66.89 sq.m Physics- 65.311 sq.m Computer- 69.491 sq.m
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	111.8 sq.m
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=NajUggDnq4">https://www.youtube.com/watch?v=NajUggDnq4</a> <a href="https://youtube.com/shorts/J6yIWA_F5sw?si=l6myp5ESJUjtnBsE">https://youtube.com/shorts/J6yIWA_F5sw?si=l6myp5ESJUjtnBsE</a>

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